

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76F 13717-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
BILLIE A GENDROW  
PO BOX 395  
LINCOLN, MT 59639  
JOHN W GENDROW  
PO BOX 395  
LINCOLN, MT 59639

**Priority Date:** JUNE 28, 1977 at 02:05 P.M.  
**Enforceable Priority Date:** JUNE 28, 1977 at 02:05 P.M.

**Purpose (use):** DOMESTIC  
**Maximum Flow Rate:** 25.00 GPM  
**Maximum Volume:** 1.50 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u>   |
|-----------|-----------------|----------------|------------|------------|------------|-----------------|
| 1         |                 | NENW           | 22         | 14N        | 9W         | LEWIS AND CLARK |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** ZIMBELMAN SUB NO 3 TRACT/LOT: 2  
**Well Depth:** 50.00 FEET  
**Static Water Level:** 20.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Well Location:** 1754 SUNRISE LN

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u>                                       | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u>   |
|-----------|--|-----------------|----------------|------------|------------|------------|-----------------|
| 1         |  |                 | NENW           | 22         | 14N        | 9W         | LEWIS AND CLARK |
|           | <b>Subdivision:</b> ZIMBELMAN SUB NO 3 TRACT/LOT 2 |                 |                |            |            |            |                 |

**Geocodes/Valid:** 05-2336-22-2-02-10-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**  
WATER RIGHT OWNERSHIP UPDATE RECEIVED 09/09/00.