

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76D 84217-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** BETTY J NORMAN  
PO BOX 164  
TROY, MT 59935  
CHARLES R NORMAN  
PO BOX 943  
TROY, MT 59935

**Priority Date:** DECEMBER 9, 1992 at 11:10 A.M.  
**Enforceable Priority Date:** DECEMBER 9, 1992 at 11:10 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 8.00 GPM

**Maximum Volume:** 3.90 AC-FT

**Maximum Acres:** 1.16

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NWNE           | 2          | 31N        | 34W        | LINCOLN       |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** VALLY TRACTS TRACT/LOT: 3  
**Well Depth:** 300.00 FEET  
**Static Water Level:** 60.00 FEET  
**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u>                                 | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--|-----------------|----------------|------------|------------|------------|---------------|
| 1         |  |                 | NWNE           | 2          | 31N        | 34W        | LINCOLN       |
|           | <b>Subdivision:</b> VALLY TRACTS TRACT/LOT 3 |                 |                |            |            |            |               |

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 2.90 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

| <u>ID</u> | <u>Acres</u>                                 | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--|-----------------|----------------|------------|------------|------------|---------------|
| 1         | 1.16   |                 | NWNE           | 2          | 31N        | 34W        | LINCOLN       |
|           | <b>Subdivision:</b> VALLY TRACTS TRACT/LOT 3 |                 |                |            |            |            |               |

**Total:** 1.16

**Geocodes/Valid:** 56-4280-02-2-01-09-0000 - Y