

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 39F 83526-00 STOCKWATER PERMIT

**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** USA (DEPT OF INTERIOR BUREAU OF LAND MGMT)  
111 GARRYOWEN RD  
MILES CITY, MT 59301-7000

**Priority Date:** OCTOBER 7, 1992 at 03:36 P.M.

**Enforceable Priority Date:** OCTOBER 7, 1992 at 03:36 P.M.

**Purpose (use):** STOCK

**Maximum Flow Rate:**

**Maximum Volume:** 4.20 AC-FT

**Source Name:** UNNAMED TRIBUTARY OF THOMPSON CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         | 11              | SE             | 13         | 9S         | 58E        | CARTER        |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIT

**Reservoir:** ON STREAM

| <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------------|----------------|------------|------------|------------|---------------|
|                 | SE             | 13         | 9S         | 58E        | CARTER        |

**Surface Area:** 0.34 ACRES

**Current Capacity:** 2.10 ACRE-FEET

**Purpose (Use):** STOCK

**Volume:** 4.20 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              | 11              | SE             | 13         | 9S         | 58E        | CARTER        |

**Remarks:**

**IMPORTANT INFORMATION**

THIS IS BLM PROJECT NO. 9060, SPARTINA PIT.