

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41F 82693-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JOHN B HUTCHISON  
14 FISH HATCHERY RD S #20  
ENNIS, MT 59729

**Priority Date:** AUGUST 17, 1992 at 10:47 A.M.  
**Enforceable Priority Date:** AUGUST 17, 1992 at 10:47 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 16.00 GPM

**Maximum Volume:** 1.08 AC-FT

**Maximum Acres:** 0.03

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNENW	24	7S	2W	MADISON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** SHINING MOUNTAINS SUBD NO 2 TRACT/LOT: 29  
**Well Depth:** 55.00 FEET  
**Static Water Level:** 43.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Pump Size:** 0.75 HP

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNENW	24	7S	2W	MADISON
		<b>Subdivision:</b>	SHINING MOUNTAINS SUBD NO 2 TRACT/LOT 29				

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 0.08 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.03		SWNENW	24	7S	2W	MADISON
		<b>Subdivision:</b>	SHINING MOUNTAINS SUBD NO 2 TRACT/LOT 29				

**Total:** 0.03

**Geocodes/Valid:** 25-0333-24-2-02-01-0000 - Y