

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 39G 52468-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** HEIDI HUTCHINSON  
PO BOX 31  
WIBAUX, MT 59353

**Priority Date:** APRIL 26, 1983 at 09:57 A.M.  
**Enforceable Priority Date:** APRIL 26, 1983 at 09:57 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** 10.00 GPM

**Maximum Volume:** 5.90 AC-FT

**Maximum Acres:** 2.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SWSESE         | 26         | 15N        | 59E        | WIBAUX        |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 100.00 FEET  
**Static Water Level:** 12.00 FEET  
**Casing Diameter:** 4.00 INCHES  
**Pump Size:** 0.50 HP  
M&B 4.002 ACRE TRACT

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NWNENE         | 35         | 15N        | 59E        | WIBAUX        |

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 4.80 AC-FT  
**Period of Use:** MAY 1 to SEPTEMBER 1

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | SWSESE         | 26         | 15N        | 59E        | WIBAUX        |
| 2         |              |                 | NWNENE         | 35         | 15N        | 59E        | WIBAUX        |

**Purpose (Use):** STOCK  
**Volume:** 0.10 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NWNENE         | 35         | 15N        | 59E        | WIBAUX        |

M&B 4.002 ACRE TRACT

**Geocodes/Valid:** 52-2510-35-1-01-01-0000 - Y

**Remarks:**

**REISSUED RIGHT**

THE RIGHT ISSUED ON 6/3/1983 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE LEGAL DESCRIPTIONS FOR THE POINT OF DIVERSION AND PLACE OF USE WERE CORRECTED.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 11441 RECEIVED 11/10/2003.