

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 42KJ 48629-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** WBI ENERGY TRANSMISSION INC  
2010 MONTANA AVE  
GLEN DIVE, MT 59330

**Priority Date:** AUGUST 2, 1982 at 08:00 A.M.

**Enforceable Priority Date:** AUGUST 2, 1982 at 08:00 A.M.

**Purpose (use):** DOMESTIC  
INDUSTRIAL

**Maximum Flow Rate:** 10.00 GPM

**Maximum Volume:** 5.10 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNESE	34	7N	45E	CUSTER

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 390.00 FEET

**Static Water Level:** 225.00 FEET

**Casing Diameter:** 7.00 INCHES

**Pump Size:** 2.00 HP

**Purpose (Use):** DOMESTIC

**Households:** 3

**Volume:** 4.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNESE	34	7N	45E	CUSTER

**Purpose (Use):** INDUSTRIAL

**Volume:** 0.60 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNESE	34	7N	45E	CUSTER

**Geocodes/Valid:** 14-1638-34-4-01-01-0000 - Y

**Remarks:**

**REISSUED RIGHT**

THE RIGHT ISSUED ON 9/20/1982 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE POINT OF DIVERSION AND PLACE OF USE WERE CORRECTED.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/15/85.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 138472 RECEIVED 01/20/2016.