

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41I 36326-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** J B J DISTRIBUTING LLC  
PMB 107  
201 E LYNDAL AVE  
HELENA, MT 59601-2914

**Priority Date:** SEPTEMBER 28, 1981 at 03:20 P.M.

**Enforceable Priority Date:** SEPTEMBER 28, 1981 at 03:20 P.M.

**Purpose (use):** STOCK  
LAWN AND GARDEN

**Maximum Flow Rate:** 21.00 GPM

**Maximum Volume:** 2.75 AC-FT

**Maximum Acres:** 1.00

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENWNWNE	7	10N	2W	LEWIS AND CLARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 30.00 FEET

**Static Water Level:** 10.00 FEET

**Casing Diameter:** 6.63 INCHES

**Pump Size:** 1.00 HP

**Purpose (Use):** STOCK

**Volume:** 0.25 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		E2W2NWNE		7	10N	2W	LEWIS AND CLARK

**Purpose (Use):** LAWN AND GARDEN

**Volume:** 2.50 AC-FT

**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		NENWNWNE	7	10N	2W	LEWIS AND CLARK

**Total:** 1.00

**Geocodes/Valid:** 05-1889-07-1-01-07-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME MEANS OF DIVERSION.

2150-00 36326-00 38897-00

**ASSOCIATED RIGHT**

THIS CERTIFICATE IS ASSOCIATED TO 41I-C002150-00 AND 41I-C038897-00. THIS IS THE SAME WELL. THE COMBINED APPROPRIATION IS 21 GPM UP TO 5.00 AF/YR.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT OWNERSHIP UPDATE RECEIVED 12/16/99.

**OWNERSHIP UPDATE RECEIVED**

**Remarks:**

OWNERSHIP UPDATE TYPE 608 # 17149 RECEIVED 09/20/2004.