

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41L 13232-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
DAVID J BROBERG  
191 ED WILLIAMS RD  
CUT BANK, MT 59427  
  
DOLORES R BROBERG  
18 WINKLER SCHOOL RD  
CUT BANK, MT 59427

**Priority Date:** APRIL 30, 1963  
**Enforceable Priority Date:** APRIL 30, 1963

**Type of Historical Right:** USE

**Purpose (use):** IRRIGATION  
**Irrigation Type:** FLOOD

**Maximum Flow Rate:** A SPECIFIC FLOW RATE HAS NOT BEEN DECREED FOR THIS USE FROM THIS ONSTREAM RESERVOIR.

**Maximum Volume:** 87.00 AC-FT  
**Climatic Area:** 4 - MODERATELY LOW

**Maximum Acres:** 87.00

**Source Name:** UNNAMED TRIBUTARY OF CUT BANK CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWSE	28	34N	6W	GLACIER

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** DAM

**Reservoir:** ON STREAM **Reservoir Name** ALLISON LAKE  
**Govt Lot** **Qtr Sec** **Sec** **Twp** **Rge** **County**  
NWSWSE 28 34N 6W GLACIER

**Diversion to Reservoir:** DIVERSION # 1

**Dam Height:** 9.00 FEET  
**Depth:** 6.00 FEET  
**Surface Area:** 29.00 ACRES  
**Current Capacity:** 87.00 ACRE-FEET

SEE THE RESERVOIR WORKSHEET IN THE CLAIM FILE FOR ADDITIONAL RESERVOIR DATA.

**Period of Use:** MAY 1 to SEPTEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	40.00		SWNW	28	34N	6W	GLACIER
2	32.00		NWSW	28	34N	6W	GLACIER
3	5.00		SESENE	29	34N	6W	GLACIER
4	10.00		E2NESE	29	34N	6W	GLACIER
<b>Total:</b>	<b>87.00</b>						

**Geocodes/Valid:** 38-4635-28-1-01-01-0000 - Y 38-4635-29-1-03-01-0000 - Y

**Remarks:**

THE VOLUME WAS AMENDED BY THE CLAIMANT ON 11/30/2004.  
THE VOLUME WAS AMENDED BY THE CLAIMANT ON 04/20/2015.  
THIS WATER RIGHT IS LOCATED, IN WHOLE OR IN PART, WITHIN THE BOUNDARY OF THE BLACKFEET INDIAN RESERVATION.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 18103 RECEIVED 12/02/2004.

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**Remarks:**

OWNERSHIP UPDATE TYPE 608 # 57582 RECEIVED 04/23/2008.

OWNERSHIP UPDATE TYPE DOR # 118947 RECEIVED 12/16/2013.

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THE GLACIER COUNTY WATER RESOURCES SURVEY ( 1969 ) APPEARS TO INDICATE 0.00 ACRES  
IRRIGATED.

IT IS NOT CLEAR WHETHER THIS CLAIM IS A STATE-BASED WATER RIGHT OR PART OF THE TRIBAL  
WATER RIGHT AS DEFINED IN THE BLACKFEET TRIBE - MONTANA COMPACT. ADDITIONAL EVIDENCE  
MAY BE REQUIRED BEFORE THIS CLAIM CAN BE DECREED.

VOLUME MAY REQUIRE MODIFICATION BASED ON RESOLUTION OF MAXIMUM ACRES ISSUE.  
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