

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 32475-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JOSEPH C CLINE  
134 WHITEHORSE RD  
TOWNSEND, MT 59644-9788  
  
NINA CLINE  
134 WHITEHORSE RD  
TOWNSEND, MT 59644-9788

**Priority Date:** APRIL 6, 1981 at 02:25 P.M.  
**Enforceable Priority Date:** APRIL 6, 1981 at 02:25 P.M.

**Purpose (use):** DOMESTIC  
STOCK

**Maximum Flow Rate:** 19.00 GPM

**Maximum Volume:** 2.00 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         | SWSWSWSW        | 3              | 7N         | 1E         | BROADWATER |               |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 159.00 FEET  
**Static Water Level:** 138.00 FEET  
**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              | SWSWSWSW        | 3              | 7N         | 1E         | BROADWATER |               |

**Purpose (Use):** STOCK  
**Volume:** 0.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              | SWSWSWSW        | 3              | 7N         | 1E         | BROADWATER |               |

**Geocodes/Valid:** 43-1590-03-3-03-10-0000 - Y

**Remarks:**

**MISCELLANEOUS INFORMATION**

THE QUARTER SECTIONS WERE CORRECTED FROM NESENW TO SWSW PER INFORMATION IN OWNERSHIP UPDATE RECEIVED 05/10/2001

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/17/94.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 1962 RECEIVED 05/10/2001.  
OWNERSHIP UPDATE TYPE DOR # 130478 RECEIVED 04/07/2015.