

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76F 23683-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** BRIAN F CRAWLEY  
PO BOX 785  
LINCOLN, MT 59639-0785

**Priority Date:** JULY 19, 1979 at 11:30 A.M.  
**Enforceable Priority Date:** JULY 19, 1979 at 11:30 A.M.

**Purpose (use):** FIRE PROTECTION  
IRRIGATION  
STOCK

**Maximum Flow Rate:** 20.00 GPM

**Maximum Volume:** 3.30 AC-FT

**Maximum Acres:** 1.50

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENWNE	24	14N	9W	LEWIS AND CLARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** LAMBKIN ADD LINCOLN VILLA SITE TRACT/LOT: 1 BLOCK: 14

**Purpose (Use):** FIRE PROTECTION  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENWNE	24	14N	9W	LEWIS AND CLARK
<b>Subdivision:</b>		LAMBKIN ADD LINCOLN VILLA SITE TRACT/LOT 1 BLOCK: 14					

**Purpose (Use):** IRRIGATION  
**Volume:** 2.00 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.50		NENWNE	24	14N	9W	LEWIS AND CLARK
<b>Subdivision:</b>		LAMBKIN ADD LINCOLN VILLA SITE TRACT/LOT 1 BLOCK: 14					

**Total:** 1.50

**Purpose (Use):** STOCK  
**Volume:** 0.30 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENWNE	24	14N	9W	LEWIS AND CLARK
<b>Subdivision:</b>		LAMBKIN ADD LINCOLN VILLA SITE TRACT/LOT 1 BLOCK: 14					

**Geocodes/Valid:** 05-2336-24-1-17-01-0000 - Y      05-2336-24-1-17-03-0000 - Y

**Remarks:**

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**LAND DESCRIPTION CLARIFICATION**

PLACE OF USE IS IN LOTS 1 THRU 4 BLOCK 14 LAMBKIN ADDITION.

**REISSUED RIGHT**

POINT OF DIVERSION AND PLACE OF USE 800128

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/28/90.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 86538 RECEIVED 03/02/2010.