

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 39F 174222-00 STATEMENT OF CLAIM

**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** RANDELL G ARPAN  
PO BOX 27  
ALZADA, MT 59311

S & L SHEEP RANCH INC  
611 S HAYNES AVE  
MILES CITY, MT 59301-4770

THE PLACE OF USE OF THIS RIGHT WAS ALSO CLAIMED BY THE CLAIMANT OF FILE NO. W175678-00. THE WATER COURT DECREES THIS RIGHT AND MAKES BOTH CLAIMS A MATTER OF RECORD.

**Priority Date:** OCTOBER 15, 1962

**Enforceable Priority Date:** OCTOBER 15, 1962

**Type of Historical Right:** USE

**Purpose (use):** IRRIGATION

**Irrigation Type:** WATER SPREADING

**Maximum Flow Rate:**

**Maximum Volume:** 107.00 AC-FT

**Climatic Area:** 2 - MODERATELY HIGH

**Maximum Acres:** 71.00

**Source Name:** UNNAMED TRIBUTARY OF THOMPSON CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		N2	14	9S	59E	CARTER

**Period of Diversion:** FEBRUARY 15 TO NOVEMBER 19

**Diversion Means:** DIKE

**Period of Use:** FEBRUARY 15 to NOVEMBER 19

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	45.00		NE	14	9S	59E	CARTER
2	3.00		SESENW	14	9S	59E	CARTER
3	9.00		NENESW	14	9S	59E	CARTER
4	13.00		NWSE	14	9S	59E	CARTER
5	1.00		SWNW	13	9S	59E	CARTER
<b>Total:</b>	71.00						

**Geocodes/Valid:** 42-0228-13-1-02-01-0000 - Y      42-0228-14-2-01-01-0000 - Y  
42-0228-14-3-02-01-0000 - Y      42-0228-14-4-01-01-A400 - Y  
42-0228-14-4-02-01-0000 - Y

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/15/87.  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/06/93.