

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76N 138042-00 STATEMENT OF CLAIM
Version: 2 -- CHANGE AUTHORIZATION
Version Status: ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

Owners: THOMPSON FALLS, CITY OF
PO BOX 99
THOMPSON FALLS, MT 59873

Priority Date: JANUARY 1, 1938
Enforceable Priority Date: JANUARY 1, 1938

Purpose (use): MUNICIPAL

Maximum Flow Rate: 585.00 GPM

Maximum Volume: 946.03 AC-FT

Source Name: ASHLEY CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|--|-----------------|------------|------------|------------|------------|---------------|
| 1 | | NWNENW | 2 | 21N | 29W | SANDERS |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: DEVELOPED SPRING | | | | | | |
| 2 | | NWNENW | 2 | 21N | 29W | SANDERS |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: DEVELOPED SPRING | | | | | | |
| 3 | | NESE | 35 | 22N | 29W | SANDERS |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: DEVELOPED SPRING | | | | | | |
| 4 | | NWSWSE | 35 | 22N | 29W | SANDERS |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: DEVELOPED SPRING | | | | | | |
| 5 | | NWSWSE | 35 | 22N | 29W | SANDERS |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: DEVELOPED SPRING | | | | | | |
| 6 | | NWSWSE | 35 | 22N | 29W | SANDERS |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: DEVELOPED SPRING | | | | | | |
| 7 | | SWSWSE | 35 | 22N | 29W | SANDERS |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: DEVELOPED SPRING | | | | | | |
| 8 | | SWSWSE | 35 | 22N | 29W | SANDERS |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: DEVELOPED SPRING | | | | | | |

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | | N2 | 8 | 21N | 29W | SANDERS |
| 2 | | | N2N2S2 | 8 | 21N | 29W | SANDERS |
| 3 | | | W2NW | 9 | 21N | 29W | SANDERS |

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 4 | | | E2NE | 7 | 21N | 29W | SANDERS |

Remarks: