

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 130138-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JACQUELINE M SHIPLET  
1259 HWY 89 N  
LIVINGSTON, MT 59047  
  
ROBERT SHIPLET  
1259 HWY 89 N  
LIVINGSTON, MT 59047  
  
YPMA, KIMBERLEE J REAL PROPERTY TRUST  
2683 S BEAR CLAW WAY  
MERIDIAN, ID 83642-4468

**Priority Date:** DECEMBER 31, 1928  
**Enforceable Priority Date:** DECEMBER 31, 1928

**Type of Historical Right:** USE

**Purpose (use):** DOMESTIC  
**Maximum Flow Rate:** 20.00 GPM  
**Maximum Volume:** 1.50 AC-FT

**Households:** 1  
**Maximum Acres:** 0.25  
**Source Name:** SIXTEENMILE CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESESE	14	6N	7E	MEAGHER

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** PUMP  
**Subdivision:** HALL ADD (RINGLING)

2		NENENE	23	6N	7E	MEAGHER
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**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** PUMP  
**Subdivision:** HALL ADD (RINGLING)

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESESE	14	6N	7E	MEAGHER
	<b>Subdivision:</b>	HALL ADD (RINGLING)					
2	0.25		NENENE	23	6N	7E	MEAGHER
	<b>Subdivision:</b>	HALL ADD (RINGLING)					

**Total:** 0.25

**Geocodes/Valid:** 47-1501-14-4-13-06-0000 - Y 47-1501-23-1-13-08-0000 - Y

**Remarks:**

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

130138-00 130141-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

POINT OF DIVERSION NO. 2 AND PLACE OF USE PARCEL 002 INCLUDES LOTS 1 THROUGH 14 OF HALL ADDITION.

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**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 12704 RECEIVED 12/31/2003.

THE PRIORITY DATE MAY BE QUESTIONABLE. THIS CLAIM IS FOR A USE RIGHT ON SIXTEENMILE CREEK WITH A PRIORITY DATE POSTDATING CASE NO. 625, MEAGHER COUNTY.