

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 56039-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** USA (DEPT OF AGRICULTURE FOREST SERVICE)  
WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION  
26 FORT MISSOULA RD  
MISSOULA, MT 59804-7203

**Priority Date:** JUNE 1, 1905

**Enforceable Priority Date:** JUNE 1, 1905

**Type of Historical Right:** USE

**Purpose (use):** STOCK

**Maximum Flow Rate:** NO FLOW RATE HAS BEEN DECREED BECAUSE THIS USE CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM.

**Maximum Volume:** THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

**Source Name:** SPRING, UNNAMED TRIBUTARY OF NUMBER SIXTEEN GULCH  
**Source Type:** GROUNDWATER

ALSO KNOWN AS NUMBER SIXTEEN GULCH SPRING

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**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		E2	7	10N	2E	BROADWATER

**Period of Diversion:** JUNE 1 TO NOVEMBER 30

**Source Name:** SPRING, UNNAMED TRIBUTARY OF NUMBER SIXTEEN GULCH  
**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

2	NESWNW	8	10N	2E	BROADWATER
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**Period of Diversion:** JUNE 1 TO NOVEMBER 30

**Source Name:** UNNAMED TRIBUTARY OF NUMBER SIXTEEN GULCH  
**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

3	W2	17	10N	2E	BROADWATER
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**Period of Diversion:** JUNE 1 TO NOVEMBER 30

**Source Name:** UNNAMED TRIBUTARY OF NUMBER SIXTEEN GULCH  
**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

4	NENW	20	10N	2E	BROADWATER
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**Period of Diversion:** JUNE 1 TO NOVEMBER 30

**Source Name:** UNNAMED TRIBUTARY OF NUMBER SIXTEEN GULCH  
**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

**Period of Use:** JUNE 1 to NOVEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			E2	7	10N	2E	BROADWATER
2		NESWNW		8	10N	2E	BROADWATER
3		W2		17	10N	2E	BROADWATER
4		NENW		20	10N	2E	BROADWATER

**Remarks:**

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THE FOLLOWING ELEMENTS WERE AMENDED BY THE CLAIMANT ON 08/10/94: POINT OF DIVERSION, PLACE OF USE.

THE FOLLOWING ELEMENTS WERE AMENDED BY THE CLAIMANT ON 06/10/94: POINT OF DIVERSION, PLACE OF USE.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.