

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41F 8985-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: GRANGER RANCHES LP
PO BOX 691
ENNIS, MT 59729-0691

Priority Date: JULY 29, 1902
Enforceable Priority Date: JULY 29, 1902

Type of Historical Right: FILED

Purpose (use): IRRIGATION
Irrigation Type: FLOOD

Maximum Flow Rate: 30.13 CFS

Maximum Volume:
Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 795.00

Source Name: MADISON RIVER
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SESESE | 33 | 7S | 1W | MADISON |

Period of Diversion: MAY 1 TO SEPTEMBER 19
Diversion Means: HEADGATE

Period of Use: MAY 1 to SEPTEMBER 19

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 300.00 | | W2 | 4 | 7S | 1W | MADISON |
| 2 | 150.00 | | W2E2 | 4 | 7S | 1W | MADISON |
| 3 | 300.00 | | E2 | 5 | 7S | 1W | MADISON |
| 4 | 45.00 | | E2W2 | 5 | 7S | 1W | MADISON |
| Total: | 795.00 | | | | | | |

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

8985-00 8986-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/04/86.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/08/98.