

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76M 210614-00 STATEMENT OF CLAIM  
**Version:** 2 -- CHANGE AUTHORIZATION  
**Version Status:** ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

**Late Claim:** B

**Owners:** BAR 1 RANCH  
% ALFRED BARONE  
34500 CEDAR CREEK RD  
HUSON, MT 59846

**Priority Date:** JUNE 15, 1950

**Enforceable Priority Date:** JUNE 30, 1973

CLAIM FILED LATE 07/22/83 . AS MANDATED BY SECTION 85-2-221(3), MCA, THIS CLAIM IS SUBORDINATE, AND THEREFORE JUNIOR, TO ALL INDIAN AND FEDERAL RESERVED WATER RIGHTS AND ALL VALID TIMELY FILED CLAIMS BASED ON STATE LAW.

**Purpose (use):** IRRIGATION  
**Irrigation Type:** SPRINKLER

**Maximum Flow Rate:** 1.00 CFS

**Maximum Volume:**  
**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 47.75

**Source Name:** CEDAR CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NWSENE         | 4          | 15N        | 23W        | MISSOULA      |

**Period of Diversion:** MAY 1 TO OCTOBER 31

**Diversion Means:** HEADGATE

|   |  |        |   |     |     |          |
|---|--|--------|---|-----|-----|----------|
| 2 |  | NENWNW | 3 | 15N | 23W | MISSOULA |
|---|--|--------|---|-----|-----|----------|

**Period of Diversion:**

**Diversion Means:** HEADGATE

**Period of Use:** MAY 1 to OCTOBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         | 20.00        |                 | S2NE           | 34         | 16N        | 23W        | MISSOULA      |
| 2         | 21.92        |                 | N2SE           | 34         | 16N        | 23W        | MISSOULA      |
| 3         | 0.50         |                 | SENESE         | 34         | 16N        | 23W        | MISSOULA      |
| 4         | 5.33         |                 | SESE           | 34         | 16N        | 23W        | MISSOULA      |

**Total:** 47.75

**Geocodes/Valid:** 04-2528-34-2-01-02-0000 - Y 04-2528-34-2-01-03-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

111121-00 210614-00

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/31/86.

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 46715 RECEIVED 06/05/2007.