

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41C 199033-00 STATEMENT OF CLAIM  
**Version:** 3 -- CHANGE AUTHORIZATION  
**Version Status:** ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

**Owners:** SUSAN A NELSON  
PO BOX 641  
SHERIDAN, MT 59749  
  
DENNIS S NELSON  
PO BOX 641  
SHERIDAN, MT 59749  
  
BRADLEY LIVESTOCK LC  
PO BOX 295  
TWIN BRIDGES, MT 59754

**Priority Date:** APRIL 15, 1866  
**Enforceable Priority Date:** APRIL 15, 1866

**Purpose (use):** IRRIGATION  
**Irrigation Type:** SPRINKLER/FLOOD

**Maximum Flow Rate:** 1.88 CFS

**Maximum Volume:** THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

**Climatic Area:** 4 - MODERATELY LOW

**Maximum Acres:** 186.50

**Source Name:** WISCONSIN CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENENW	17	4S	5W	MADISON

**Period of Diversion:** APRIL 15 TO OCTOBER 4  
**Diversion Means:** HEADGATE  
**Ditch Name:** NORTH MALTICK DITCH

2		N2NENE	17	4S	5W	MADISON
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**Period of Diversion:** APRIL 15 TO OCTOBER 4  
**Diversion Means:** HEADGATE  
**Ditch Name:** LOWER ED SCHULTZ DITCH

**Period of Use:** APRIL 15 to OCTOBER 4

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	25.00		S2SE	7	4S	5W	MADISON
2	74.00		S2SW	8	4S	5W	MADISON
3	30.00		SWSE	8	4S	5W	MADISON
4	54.00		N2N2	17	4S	5W	MADISON
5	3.50		N2NENE	18	4S	5W	MADISON
<b>Total:</b>	186.50						

**Geocodes/Valid:** 25-0593-07-4-01-01-0000 - Y 25-0593-07-4-01-15-0000 - Y  
25-0593-08-3-01-01-0000 - Y 25-0593-08-3-01-10-0000 - Y  
25-0593-08-4-01-10-0000 - Y 25-0593-17-1-01-10-0000 - Y  
25-0593-17-2-01-30-0000 - Y 25-0593-18-1-01-20-0000 - Y

**Remarks:**

THIS RIGHT IS SUBJECT TO THE AUTHORITY OF COURT APPOINTED WATER COMMISSIONERS, IF AND WHEN APPOINTED, TO ADMEASURE AND DISTRIBUTE TO THE PARTIES USING WATER IN THE SOURCE OF SUPPLY, THE WATER TO WHICH THEY ARE ENTITLED. THE APPROPRIATOR SHALL PAY HIS PROPORTIONATE SHARE OF THE FEES, COMPENSATION AND EXPENSES, AS FIXED BY THE DISTRICT COURT, INCURRED IN THE DISTRIBUTION OF THE WATERS.