

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43B 196314-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JEFFREY T REED  
2419 E LAKE SAMMAMISH PL SE  
SAMMAMISH, WA 98075-9610

**Priority Date:** JUNE 30, 1899  
**Enforceable Priority Date:** JUNE 30, 1899

**Type of Historical Right:** DECREED

**Purpose (use):** IRRIGATION  
**Irrigation Type:** FLOOD

**Maximum Flow Rate:** 325.40 GPM

**Maximum Volume:**  
**Climatic Area:** 4 - MODERATELY LOW

**Maximum Acres:** 15.00

**Source Name:** BIG CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNWNE	22	6S	7E	PARK

**Period of Diversion:** APRIL 1 TO NOVEMBER 4

**Diversion Means:** HEADGATE

**Ditch Name:** MUTUAL DITCH

2		SWNWSW	8	6S	8E	PARK
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**Period of Diversion:** APRIL 1 TO NOVEMBER 4

**Diversion Means:** DITCH

DITCH NAME FOR DIVERSION NO. 01 IS: MUTUAL DITCH

POINT OF DIVERSION NO. 02 IS SECONDARY DITCH OFF OF THE MUTUAL DITCH, AT THE PLACE OF USE, WHERE THE FLOW RATE IS MEASURED PURSUANT TO THE BIG CREEK DECREE, NO. 3028, PARK COUNTY.

**Period of Use:** APRIL 1 to NOVEMBER 4

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	3.00	2	S2NW	8	6S	8E	PARK
2	12.00	3	S2NW	8	6S	8E	PARK

**Total:** 15.00

PLACE OF USE IS WITHIN LOTS 1 AND 2 OF CERTIFICATE OF SURVEY NO. 60, PARK COUNTY.

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

194634-00 196314-00 196315-00 213024-00

THIS CLAIM IS SUBJECT TO A PRIVATE AGREEMENT CONTAINED IN THE STIPULATION FILED 05/11/95 LOCATED IN THE MASTER'S REPORT IN THE CLAIM FILE.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/11/85.

**Remarks:**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/14/95.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 14369 RECEIVED 05/25/2004.

OWNERSHIP UPDATE TYPE 608 # 24007 RECEIVED 08/09/2005.