

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41B 194257-00 STATEMENT OF CLAIM  
**Version:** 2 -- POST DECREE

**Version Status:** ACTIVE

**Owners:** WALSH W-BAR RANCH INC  
1015 E BENCH RD  
TWIN BRIDGES, MT 59754  
  
POINT OF ROCKS ANGUS RANCH INC  
1599 MT HWY 41 S  
TWIN BRIDGES, MT 59754-9755

**Priority Date:** MAY 1, 1936

**Enforceable Priority Date:** MAY 1, 1936

**Type of Historical Right:** USE

**Purpose (use):** STOCK

**Maximum Flow Rate:** A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.

**Maximum Volume:** THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

**Source Name:** UNNAMED TRIBUTARY OF SPRING CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		S2N2	19	6S	6W	MADISON

**Period of Diversion:** MAY 1 TO JULY 1

**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

2		S2S2	19	6S	6W	MADISON
---	--	------	----	----	----	---------

**Period of Diversion:** MAY 1 TO JULY 1

**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

3		S2NW	20	6S	6W	MADISON
---	--	------	----	----	----	---------

**Period of Diversion:** MAY 1 TO JULY 1

**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

4		S2	20	6S	6W	MADISON
---	--	----	----	----	----	---------

**Period of Diversion:** MAY 1 TO JULY 1

**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

**Period of Use:** MAY 1 to JULY 1

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2N2	19	6S	6W	MADISON
2			S2S2	19	6S	6W	MADISON
3			S2NW	20	6S	6W	MADISON
4			S2	20	6S	6W	MADISON

**Geocodes/Valid:** 25-0418-19-2-01-01-0000 - Y 25-0418-19-3-01-01-0000 - Y  
25-0418-19-4-01-01-0000 - Y 25-0418-20-3-01-01-0000 - Y  
25-0418-20-3-01-10-0000 - Y

**Remarks:**

WATER RIGHT OWNERSHIP UPDATE RECEIVED 06/11/1991.

**OWNERSHIP UPDATE RECEIVED**

**Remarks:**

OWNERSHIP UPDATE TYPE 608 # 10644 RECEIVED 09/19/2003.

OWNERSHIP UPDATE TYPE 608 # 102891 RECEIVED 08/23/2012.