

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41C 193946-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** DAVID A SMITH  
1058 COUNTY ROAD 1500 E  
PHILO, IL 61864

**Priority Date:** JUNE 27, 1911  
**Enforceable Priority Date:** JUNE 27, 1911

**Type of Historical Right:** FILED

**Purpose (use):** IRRIGATION  
**Irrigation Type:** SPRINKLER/FLOOD

**Maximum Flow Rate:** 350.00 GPM

**Maximum Volume:** THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

**Climatic Area:** 5 - LOW

**Maximum Acres:** 20.46

**Source Name:** BUTCHER GULCH  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		S	SENE	1	7S	3W MADISON

**Period of Diversion:** MAY 1 TO NOVEMBER 4  
**Diversion Means:** HEADGATE

2		S	2NE	1	7S	3W MADISON
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**Period of Diversion:** MAY 1 TO NOVEMBER 4  
**Diversion Means:** PUMP

3		S	ESENW	1	7S	3W MADISON
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**Period of Diversion:** MAY 1 TO NOVEMBER 4  
**Diversion Means:** PUMP

**Period of Use:** MAY 1 to NOVEMBER 4

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	10.00		S	ENW	1	7S	3W MADISON
2	10.46		S	WNE	1	7S	3W MADISON
<b>Total:</b>	20.46						

**Geocodes/Valid:** 25-0332-01-1-01-01-0000 - Y

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

POINT OF DIVERSION AND PLACE OF USE ARE LOCATED IN PATENT NUMBER 28941.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 41388 RECEIVED 09/08/2006.  
OWNERSHIP UPDATE TYPE DOR # 79853 RECEIVED 08/03/2009.  
OWNERSHIP UPDATE TYPE DOR # 125248 RECEIVED 09/17/2014.