

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 43A 185820-00 STATEMENT OF CLAIM
Version: 2 -- POST DECREE
Version Status: ACTIVE

Owners: PEHR D ANDERSON
HAYHOOK RANCH
1067 HWY 89 N
LIVINGSTON, MT 59047-9340
GAIL K ANDERSON
1067 US HWY 89 N
LIVINGSTON, MT 59047-9340

Priority Date: JULY 31, 1914
Enforceable Priority Date: JULY 31, 1914

Type of Historical Right: DECREED

Purpose (use): IRRIGATION
Irrigation Type: SPRINKLER/FLOOD

Maximum Flow Rate: 2.50 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 3 - MODERATE

Maximum Acres: 280.00

Source Name: BANGTAIL CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SENWSE | 22 | 1N | 9E | PARK |

Period of Diversion: APRIL 1 TO NOVEMBER 4
Diversion Means: HEADGATE

| | | | | | | |
|---|--|--------|----|----|----|------|
| 2 | | NWSESW | 23 | 1N | 9E | PARK |
|---|--|--------|----|----|----|------|

Period of Diversion: APRIL 1 TO NOVEMBER 4
Diversion Means: HEADGATE

| | | | | | | |
|---|--|----|----|----|----|------|
| 3 | | S2 | 23 | 1N | 9E | PARK |
|---|--|----|----|----|----|------|

Period of Diversion: APRIL 1 TO NOVEMBER 4
Diversion Means: PUMP

| | | | | | | |
|---|--|--------|----|----|----|------|
| 4 | | SWSESE | 21 | 1N | 9E | PARK |
|---|--|--------|----|----|----|------|

Period of Diversion: APRIL 1 TO NOVEMBER 4
Diversion Means: HEADGATE

| | | | | | | |
|---|--|----|----|----|----|------|
| 5 | | N2 | 30 | 1N | 9E | PARK |
|---|--|----|----|----|----|------|

Period of Diversion: APRIL 1 TO NOVEMBER 4
Diversion Means: PUMP

POINTS OF DIVERSION NO. 3 AND NO. 5 ARE MOVEABLE ALL ALONG SOURCE WITHIN LEGAL LAND DESCRIPTION.

Period of Use: APRIL 1 to NOVEMBER 4

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 80.00 | | N2 | 26 | 1N | 9E | PARK |
| 2 | 200.00 | | | 23 | 1N | 9E | PARK |
| Total: | 280.00 | | | | | | |

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

| | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 185774-00 | 185775-00 | 185776-00 | 185777-00 | 185779-00 | 185780-00 | 185781-00 |
| 185786-00 | 185806-00 | 185807-00 | 185808-00 | 185809-00 | 185810-00 | 185811-00 |
| 185814-00 | 185817-00 | 185819-00 | 185820-00 | 185823-00 | 185824-00 | 185826-00 |
| 185827-00 | 185829-00 | 185830-00 | 185832-00 | 185833-00 | 185834-00 | 185835-00 |
| 185836-00 | 185837-00 | | | | | |

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

FILE IS IN HOLDING TANK IN TRUDIE'S OFFICE 10/18/2000