

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43A 185817-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
GAIL K ANDERSON  
1067 US HWY 89 N  
LIVINGSTON, MT 59047-9340  
  
PEHR D ANDERSON  
HAYHOOK RANCH  
1067 HWY 89 N  
LIVINGSTON, MT 59047-9340

**Priority Date:** MAY 2, 1954  
**Enforceable Priority Date:** MAY 2, 1954

**Type of Historical Right:** USE

**Purpose (use):** IRRIGATION  
**Irrigation Type:** SPRINKLER/FLOOD

**Maximum Flow Rate:** 1,100.00 GPM

**Maximum Volume:** THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 290.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NENENE         | 23         | 1N         | 9E         | PARK          |

**Period of Diversion:** APRIL 1 TO NOVEMBER 4  
**Diversion Means:** WELL

**Period of Use:** APRIL 1 to NOVEMBER 4

**Place of Use:**

| <u>ID</u>     | <u>Acres</u>  | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|---------------|-----------------|----------------|------------|------------|------------|---------------|
| 1             | 60.00         |                 | SE             | 14         | 1N         | 9E         | PARK          |
| 2             | 185.00        |                 |                | 23         | 1N         | 9E         | PARK          |
| 3             | 45.00         |                 | W2NW           | 24         | 1N         | 9E         | PARK          |
| <b>Total:</b> | <b>290.00</b> |                 |                |            |            |            |               |

**Geocodes/Valid:** 49-1015-14-4-01-01-0000 - Y      49-1015-14-4-60-01-0000 - Y  
49-1015-24-4-01-01-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

- 185774-00    185775-00    185776-00    185777-00    185779-00    185780-00    185781-00
- 185786-00    185806-00    185807-00    185808-00    185809-00    185810-00    185811-00
- 185814-00    185817-00    185819-00    185820-00    185823-00    185824-00    185826-00
- 185827-00    185829-00    185830-00    185832-00    185833-00    185834-00    185835-00
- 185836-00    185837-00

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

- 185790-00    185801-00    185817-00    185844-00

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**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

THE CLAIMED PRIORITY DATE MAY BE QUESTIONABLE. THE PRIORITY DATE ON THE SUBMITTED AFFIDAVIT IS (1950).