

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 42C 179024-00 STATEMENT OF CLAIM

Version: 2 -- POST DECREE

Version Status: ACTIVE

Owners: HARRIS BUTTES RANCH INC
PO BOX 728
MILES CITY, MT 59301

HARMS RANCH LLC
PO BOX 1220
LIVINGSTON, MT 59047

OWNERSHIP UPDATE PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT MAY BE SPLIT INTO SEPARATE WATER RIGHTS UPON REQUEST OF THE OWNERS.

Priority Date: FEBRUARY 25, 1885

Enforceable Priority Date: FEBRUARY 25, 1885

Type of Historical Right: FILED

Purpose (use): IRRIGATION

Irrigation Type: WATER SPREADING

Maximum Flow Rate: A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE CONSISTS OF DIRECT FLOW WATER SPREADING.

Maximum Volume: 526.70 AC-FT

Climatic Area: 1 - HIGH

Maximum Acres: 229.00

Source Name: PUMPKIN CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNE	9	2N	49E	CUSTER

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: DIKE

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	54.00		NE	9	2N	49E	CUSTER
2	75.00		SE	4	2N	49E	CUSTER
3	21.00		SENE	4	2N	49E	CUSTER
4	15.00		NWSW	3	2N	49E	CUSTER
5	64.00		W2NW	3	2N	49E	CUSTER
Total:	229.00						

Geocodes/Valid: 14-1159-03-1-01-01-0000 - Y 14-1159-04-1-04-03-0000 - Y
14-1159-09-1-01-01-0000 - Y

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

179024-00 179025-00 179031-00 179032-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/13/1997.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 07/24/2000.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 66066 RECEIVED 07/17/2008.

Remarks:

OWNERSHIP UPDATE TYPE DOR # 149599 RECEIVED 09/26/2016.