

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 9492-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** PERKINS LLC  
802 TURNBERRY CT  
BOZEMAN, MT 59715-8759

**Priority Date:** SEPTEMBER 14, 1976 at 01:13 P.M.

**Enforceable Priority Date:** SEPTEMBER 14, 1976 at 01:13 P.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 15.00 GPM

**Maximum Volume:**

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SW	31	1S	6E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** BOZEMAN INDUSTRIAL PARK

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SW	31	1S	6E	GALLATIN

**Subdivision:** BOZEMAN INDUSTRIAL PARK

**Geocodes/Valid:** 06-0905-31-2-01-30-0000 - Y

**Remarks:**

**LAND DESCRIPTION CLARIFICATION**

POINT OF DIVERSION AND PLACE OF USE ARE LOCATED IN TRACT 4 OF THE ABOVE SAID SUBDIVISION.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/17/98.