

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76M 149206-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** GEORGE A GALAYDA  
20050 NINE MILE RD  
HUSON, MT 59846  
  
JANEVA J GALAYDA  
20050 NINE MILE RD  
HUSON, MT 59846  
  
LANCE S WAHLER  
2277 BRYANT ST  
PALO ALTO, CA 94301

VIRGINIA R WAHLER  
2277 BRYANT ST  
PALO ALTO, CA 94301

OWNERSHIP UPDATE PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT MAY BE SPLIT INTO SEPARATE WATER RIGHTS UPON REQUEST OF THE OWNERS.

**Priority Date:** APRIL 30, 1904  
**Enforceable Priority Date:** APRIL 30, 1904

**Type of Historical Right:** FILED

**Purpose (use):** IRRIGATION  
**Irrigation Type:** SPRINKLER/FLOOD

**Maximum Flow Rate:** 1.25 CFS

**Maximum Volume:** 96.25 AC-FT  
**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 35.00

**Source Name:** SIXMILE CREEK, WEST FORK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWNE	2	15N	22W	MISSOULA

**Period of Diversion:** APRIL 15 TO OCTOBER 19  
**Diversion Means:** HEADGATE

**Period of Use:** APRIL 15 to OCTOBER 19

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	22.00		SESW	10	15N	22W	MISSOULA
2	13.00		NENW	15	15N	22W	MISSOULA
<b>Total:</b>	35.00						

**Geocodes/Valid:** 04-2427-10-1-01-03-0000 - Y

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/05/90.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/11/87.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/18/86.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/21/91.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 39981 RECEIVED 07/12/2006.

OWNERSHIP UPDATE TYPE DOR # 151701 RECEIVED 12/23/2016.