

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**A version with a more recent operating authority date exists. Contact DNRC for details.**

**Water Right Number:** 76GJ 8531-00 STATEMENT OF CLAIM  
**Version:** 2 -- CHANGE AUTHORIZATION  
**Version Status:** ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

**Owners:** DOUGLAS A BUXBAUM  
PO BOX 8209  
MISSOULA, MT 59807

LINDA S BUXBAUM  
PO BOX 8209  
MISSOULA, MT 59807

FLINT CREEK RANCHES LLC  
PO BOX 32  
HALL, MT 59837-0032

OWNER LINDA S BUXBAUM RETAINED. CONTRACT FOR DEED INTEREST.  
OWNER DOUGLAS A BUXBAUM RETAINED. CONTRACT FOR DEED INTEREST.

**Priority Date:** MAY 1, 1882  
**Enforceable Priority Date:** MAY 1, 1882

**Purpose (use):** IRRIGATION  
OTHER PURPOSE

**Purpose Clarification:** TO AUGMENT FLOWS FOR SENIOR USERS

**Irrigation Type:** FLOOD

**Maximum Flow Rate:** 2.50 CFS

**Maximum Volume:**

**Climatic Area:** 5 - LOW

**Maximum Acres:** 104.00

**Source Name:** FLINT CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESESW	35	10N	13W	GRANITE

**Period of Diversion:** MAY 1 TO OCTOBER 31

**Diversion Means:** HEADGATE

**Ditch Name:** NELSON - ENMAN - PARKER DITCH

**Period of Use:** MAY 1 to OCTOBER 31

**Purpose (Use):** IRRIGATION

**Period of Use:** MAY 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	104.00		NE	35	10N	13W	GRANITE

**Total:** 104.00

**Purpose (Use):** OTHER PURPOSE

**Period of Use:** MAY 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2	25	10N	13W	GRANITE
2				35	10N	13W	GRANITE
3			W2NW	36	10N	13W	GRANITE

**Geocodes/Valid:** 46-1877-36-2-01-01-0000 - Y 46-1877-36-2-01-06-0000 - Y  
46-1877-36-2-01-17-0000 - Y

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**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 7467 RECEIVED 02/28/2003.  
OWNERSHIP UPDATE TYPE 608 # 13082 RECEIVED 03/05/2004.  
OWNERSHIP UPDATE TYPE DOR # 78398 RECEIVED 11/14/2008.  
OWNERSHIP UPDATE TYPE DOR # 96681 RECEIVED 12/02/2010.