

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

A version with a more recent operating authority date exists. Contact DNRC for details.

Water Right Number: 41G 8511-00 STATEMENT OF CLAIM
Version: 2 -- CHANGE AUTHORIZATION
Version Status: ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

Owners: DAVID V HICKS
PO BOX 141
HARRISON, MT 59735

MARY ELIZABETH HICKS
PO BOX 141
HARRISON, MT 59735

ROCKY HAWKINS
PO BOX 180
HARRISON, MT 59735

KATHLEEN M HAWKINS
PO BOX 180
HARRISON, MT 59735

Priority Date: DECEMBER 31, 1869
Enforceable Priority Date: DECEMBER 31, 1869

Purpose (use): IRRIGATION
Irrigation Type: MULTIPLE METHODS

Maximum Flow Rate: 2.34 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 3 - MODERATE

Maximum Acres: 140.00

Source Name: SOUTH WILLOW CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | NWN | 29 | 1S | 1W | MADISON |

Period of Diversion: APRIL 1 TO SEPTEMBER 30
Diversion Means: PUMP/HEADGATE W/DITCH OR PIPELINE

| | | | | | | |
|---|--|-----|----|----|----|---------|
| 2 | | NEN | 12 | 2S | 2W | MADISON |
|---|--|-----|----|----|----|---------|

Period of Diversion: APRIL 1 TO SEPTEMBER 30
Diversion Means: HEADGATE
Ditch Name: WARNER JOHNSON ROBERTS DITCH

Period of Use: APRIL 1 to SEPTEMBER 30

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|---------------|-----------------|------------|------------|------------|------------|---------------|
| 1 | 105.00 | | | SE | 29 | 1S | MADISON |
| 2 | 35.00 | | | SENE | 29 | 1S | MADISON |
| Total: | 140.00 | | | | | | |

Geocodes/Valid: 25-0897-29-1-01-10-0000 - Y 25-0897-29-4-01-01-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED
OWNERSHIP UPDATE TYPE 608 # 5791 RECEIVED 11/22/2002.

Remarks:

OWNERSHIP UPDATE TYPE 608 # 27262 RECEIVED 12/08/2005.