

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 40J 144858-00 STATEMENT OF CLAIM  
**Version:** 2 -- POST DECREE

**Version Status:** ACTIVE

**Owners:** LANCE HALINGSTAD  
1165 BATTLE CREEK LN  
CHINOOK, MT 59523-9119

**Priority Date:** APRIL 7, 1956

**Enforceable Priority Date:** APRIL 7, 1956

**Type of Historical Right:** USE

**Purpose (use):** IRRIGATION

**Irrigation Type:** FLOOD

**Maximum Flow Rate:** 4.46 CFS

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT USE THE SAME PUMP. THE COMBINED FLOW RATE FOR THESE RIGHTS IS LIMITED TO THE HISTORICAL PUMP CAPACITY OF 2,000 GPM. 40J 144858-00, 40J 157443-00.

**Maximum Volume:** 106.00 AC-FT

**Climatic Area:** 2 - MODERATELY HIGH

**Maximum Acres:** 23.00

**Source Name:** BATTLE CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NWSWSE         | 27         | 36N        | 18E        | BLAINE        |

**Period of Diversion:** MARCH 15 TO JULY 31

**Diversion Means:** PUMP

**Period of Use:** MARCH 15 to JULY 31

**Place of Use:**

| <u>ID</u>     | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1             | 7.00         |                 | NESWSE         | 27         | 36N        | 18E        | BLAINE        |
| 2             | 3.00         |                 | NWSWSE         | 27         | 36N        | 18E        | BLAINE        |
| 3             | 9.00         |                 | SESWSE         | 27         | 36N        | 18E        | BLAINE        |
| 4             | 4.00         |                 | SWSWSE         | 27         | 36N        | 18E        | BLAINE        |
| <b>Total:</b> | <b>23.00</b> |                 |                |            |            |            |               |

**Geocodes/Valid:** 24-4872-27-4-02-01-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

144858-00 157443-00

WATER RIGHT OWNERSHIP UPDATE RECEIVED 12/11/1989.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 43081 RECEIVED 12/04/2006.