

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76L 8405-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: JOHN L WALKUP
43919 BACK RD
RONAN, MT 59864

CRYSTAL J WALKUP
43919 BACK RD
RONAN, MT 59864

Priority Date: MAY 21, 1976 at 03:24 P.M.
Enforceable Priority Date: MAY 21, 1976 at 03:24 P.M.

Purpose (use): COMMERCIAL
STOCK
DOMESTIC

Maximum Flow Rate: 25.00 GPM

Maximum Volume:

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | N2SE | 18 | 21N | 20W | LAKE |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Well Depth: 380.00 FEET
Static Water Level: 80.00 FEET
Casing Diameter: 6.00 INCHES

Purpose (Use): COMMERCIAL
Volume:
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | N2SE | 18 | 21N | 20W | LAKE |

Purpose (Use): STOCK
Volume:
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | N2SE | 18 | 21N | 20W | LAKE |

Purpose (Use): DOMESTIC
Households: 0
Volume:
Period of Use: APRIL 15 to OCTOBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | N2SE | 18 | 21N | 20W | LAKE |

Geocodes/Valid: 15-3103-18-1-01-03-0000 - Y

Remarks:

Remarks:

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/17/98.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 43029 RECEIVED 11/30/2006.