

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 132419-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** FIEHRER PROPERTIES INC  
PO BOX 811  
HELENA, MT 59624-0811

**Priority Date:** JUNE 1, 1869

**Enforceable Priority Date:** JUNE 1, 1869

**Type of Historical Right:** DECREED

**Purpose (use):** IRRIGATION

**Irrigation Type:** FLOOD

**Maximum Flow Rate:** 2.02 CFS

**Maximum Volume:** THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 105.00

**Source Name:** TENMILE CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWSE	35	10N	5W	LEWIS AND CLARK

**Period of Diversion:** APRIL 1 TO SEPTEMBER 4

**Diversion Means:** HEADGATE

**Subdivision:** COLORADO GULCH TRACTS

**Ditch Name:** MATTICE DITCH#1  
DITCH NAME: MATTICE DITCH

**Period of Use:** APRIL 1 to SEPTEMBER 4

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	20.00		NW	1	9N	5W	LEWIS AND CLARK
	<b>Subdivision:</b>	COLORADO GULCH TRACTS TRACT/LOT 8					
2	20.00		NW	1	9N	5W	LEWIS AND CLARK
	<b>Subdivision:</b>	COLORADO GULCH TRACTS TRACT/LOT 9					
3	20.00		NW	1	9N	5W	LEWIS AND CLARK
	<b>Subdivision:</b>	COLORADO GULCH TRACTS TRACT/LOT 10					
4	20.00		NW	1	9N	5W	LEWIS AND CLARK
	<b>Subdivision:</b>	COLORADO GULCH TRACTS TRACT/LOT 11					
5	10.00		SWSW	36	10N	5W	LEWIS AND CLARK
	<b>Subdivision:</b>	COLORADO GULCH TRACTS TRACT/LOT 12					
6	15.00		SWSW	36	10N	5W	LEWIS AND CLARK
	<b>Subdivision:</b>	COLORADO GULCH TRACTS TRACT/LOT 13					
<b>Total:</b>	105.00						

**Geocodes/Valid:** 05-1886-36-3-01-25-0000 - Y

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

CERTIFICATE OF SURVEY NO. 321239, LEWIS AND CLARK COUNTY.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 09/15/89.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 34017 RECEIVED 02/09/2006.