

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76M 109475-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
LARRY E MAY  
883 S GREENFERRY RD  
POST FALLS, ID 83854  
  
CAROL L MAY  
883 S GREENFERRY RD  
POST FALLS, ID 83854

**Priority Date:** DECEMBER 10, 1999 at 08:45 A.M.  
**Enforceable Priority Date:** DECEMBER 10, 1999 at 08:45 A.M.

**Purpose (use):** LAWN AND GARDEN  
**Maximum Flow Rate:** 60.00 GPM  
**Maximum Volume:** 2.50 AC-FT  
**Maximum Acres:** 1.03

**Source Name:** CLARK FORK RIVER  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNE	14	18N	26W	SANDERS

**Period of Diversion:** MAY 1 TO SEPTEMBER 30  
**Diversion Means:** PUMP  
**Subdivision:** FRONTIER RIVER SITES TRACT/LOT: 8 BLOCK: 1  
**Pump Size:** 5.00 HP

**Purpose (Use):** LAWN AND GARDEN  
**Irrigation Type:** SPRINKLER  
**Volume:** 2.50 AC-FT  
**Period of Use:** MAY 1 to SEPTEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.03		SWSWNE	14	18N	26W	SANDERS

**Subdivision:** FRONTIER RIVER SITES TRACT/LOT 8 BLOCK: 1

**Total:** 1.03

**Geocodes/Valid:** 35-2746-14-2-01-16-0000 - Y

**Remarks:**

**WATER MEASUREMENT- FUTURE MEASURING DEVICE REQUIREMENT**

ANYTIME AFTER THIS RIGHT IS ISSUED AND COMPETITION FOR WATER ON THE SOURCE BECOMES AN ISSUE, THE DEPARTMENT MAY REQUIRE THE APPROPRIATOR TO INSTALL A WATER USE MEASURING DEVICE AND SUBMIT THE RECORDS OF THE FLOW RATE OR VOLUME OR BOTH OF ALL WATER DIVERTED.

**WATER MEASUREMENT-ESTIMATION TECHNIQUE**

THE APPROPRIATOR SHALL USE A DEPARTMENT APPROVED WATER USE ESTIMATION TECHNIQUE TO DETERMINE THE FLOW RATE OR VOLUME OR BOTH OF ALL WATER DIVERTED. THE APPROPRIATOR SHALL KEEP MONTHLY WRITTEN RECORDS OF ALL WATER USED, INCLUDING THE PERIOD OF TIME. RECORDS SHALL BE SUBMITTED BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. KALISPELL - PH: 406-752-2288 FAX: 406-752-2843