

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 109023-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** J B J DISTRIBUTING LLC  
PMB 107  
201 E LYNDAL AVE  
HELENA, MT 59601-2914

**Priority Date:** JULY 21, 1999 at 04:30 P.M.  
**Enforceable Priority Date:** JULY 21, 1999 at 04:30 P.M.

**Purpose (use):** IRRIGATION  
**Maximum Flow Rate:** 300.00 GPM  
**Maximum Volume:** 46.00 AC-FT  
**Maximum Acres:** 19.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENWNE	7	10N	2W	LEWIS AND CLARK

**Period of Diversion:** APRIL 1 TO SEPTEMBER 30  
**Diversion Means:** WELL  
**Well Depth:** 80.00 FEET  
**Pump Size:** 15.00 HP

**Purpose (Use):** IRRIGATION  
**Volume:** 46.00 AC-FT  
**Period of Use:** APRIL 1 to SEPTEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	10.00		W2E2NWNE	7	10N	2W	LEWIS AND CLARK
2	9.00		E2W2NWNE	7	10N	2W	LEWIS AND CLARK
<b>Total:</b>	19.00						

**Geocodes/Valid:** 05-1889-07-1-01-05-0000 - Y 05-1889-07-1-01-07-0000 - Y

**Remarks:**

**WATER MEASUREMENT - ANNUAL DATA**

MEASUREMENT DATA: 2001 00210.00 GPM 00023.66 AC-FT

**WATER MEASUREMENT - ANNUAL DATA**

MEASUREMENT DATA: 2000 00250.00 GPM 00050.00 AC-FT AVG FLOW IS 226 GPM AND 45.23 AF

**WATER MEASUREMENT-ESTIMATION TECHNIQUE**

THE APPROPRIATOR SHALL USE A DEPARTMENT APPROVED WATER USE ESTIMATION TECHNIQUE TO DETERMINE THE FLOW RATE OR VOLUME OR BOTH OF ALL WATER DIVERTED. THE APPROPRIATOR SHALL KEEP MONTHLY WRITTEN RECORDS OF ALL WATER USED, INCLUDING THE PERIOD OF TIME. RECORDS SHALL BE SUBMITTED BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. HELENA - PH: 406-449-0944 FAX: 406-442-9315

**OBJECTION INFORMATION**

99-080

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 17149 RECEIVED 09/20/2004.