

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 43D 105921-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: DONALD W HARTUNG
PO BOX 241
BRIDGER, MT 59014

Priority Date: OCTOBER 16, 1998 at 11:05 A.M.

Enforceable Priority Date: OCTOBER 16, 1998 at 11:05 A.M.

Purpose (use): DOMESTIC
STOCK

Maximum Flow Rate: 4.00 GPM

Maximum Volume: 1.66 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENW	3	6S	22E	CARBON

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Subdivision: EAGLE POINT TRACTS C/S 1323
Survey Tract: 16
Well Depth: 350.00 FEET
Static Water Level: 180.00 FEET
Casing Diameter: 4.50 INCHES
Pump Size: 0.50 HP

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.63 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENW	3	6S	22E	CARBON
Subdivision:		EAGLE POINT TRACTS C/S 1323					

Purpose (Use): STOCK
Volume: 0.03 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	3	6S	22E	CARBON
Subdivision:		EAGLE POINT TRACTS C/S 1323					

THE PLACE OF USE IS LOCATED IN TRACT 16.

Geocodes/Valid: 10-0448-03-2-01-08-0000 - Y

Remarks:

REISSUED RIGHT

THE RIGHT ISSUED ON 11/02/1998 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE LEGAL LAND DESCRIPTION WAS MODIFIED BASED ON DOR OWNERSHIP RESEARCH.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 13342 RECEIVED 11/13/2003.