

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76H 103869-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: HELEN MAE DAYTON
2360 RED CROW RD
VICTOR, MT 59875

PERRY A DAYTON
DECEASED
VICTOR, MT 59875

Priority Date: JULY 5, 1867
Enforceable Priority Date: JULY 5, 1867

Type of Historical Right: DECREED

Purpose (use): IRRIGATION
Irrigation Type: FLOOD

Maximum Flow Rate: 437.60 GPM

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 2 - MODERATELY HIGH

Maximum Acres: 45.00

Source Name: SMITH CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWSW	26	8N	21W	RAVALLI

Period of Diversion: APRIL 1 TO OCTOBER 4
Diversion Means: HEADGATE
Ditch Name: CRAMER DITCH NO. 1

2		SWNWSW	26	8N	21W	RAVALLI
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Period of Diversion: APRIL 1 TO OCTOBER 4
Diversion Means: HEADGATE
Ditch Name: CRAMER DITCH NO. 3

3		NWSWSW	26	8N	21W	RAVALLI
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Period of Diversion: APRIL 1 TO OCTOBER 4
Diversion Means: HEADGATE
Ditch Name: CRAMER DITCH NO. 2

4		SESWSW	26	8N	21W	RAVALLI
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Period of Diversion: APRIL 1 TO OCTOBER 4
Diversion Means: HEADGATE
Ditch Name: CRAMER DITCH NO. 4

DITCH NAME FOR DIVERSION NO. 01 IS: CRAMER NO. 1 DITCH
DITCH NAME FOR DIVERSION NO. 4 IS: CRAMER NO. 4 DITCH
DITCH NAME FOR DIVERSION NO. 3 IS: CRAMER NO. 2 DITCH
DITCH NAME FOR DIVERSION NO. 2 IS: CRAMER NO. 3 DITCH

Period of Use: APRIL 1 to OCTOBER 4

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	31.00		SWSW	26	8N	21W	RAVALLI
2	14.00		NWNW	35	8N	21W	RAVALLI

Total: 45.00

Geocodes/Valid: 13-1665-26-4-01-04-0000 - Y 13-1665-35-1-01-01-0000 - Y

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/07/88.