

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76N 101316-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** TIMOTHY J HARLAN  
PO BOX 2300  
THOMPSON FALLS, MT 59873-2300  
  
KAREN V HARLAN  
4416 PINE COVE RD  
BILLINGS, MT 59106

**Priority Date:** AUGUST 4, 1997 at 10:41 A.M.  
**Enforceable Priority Date:** AUGUST 4, 1997 at 10:41 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** 4.00 GPM

**Maximum Volume:** 4.40 AC-FT

**Maximum Acres:** 2.76

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	7	NENW	35	23N	30W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		7	NENW	35	23N	30W	SANDERS

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 3.27 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 20

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.76	7	NENW	35	23N	30W	SANDERS

**Total:** 2.76

**Purpose (Use):** STOCK  
**Volume:** 0.13 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		7	NENW	35	23N	30W	SANDERS

**Geocodes/Valid:** 35-3339-35-2-01-70-0000 - Y

**Remarks:**

**Remarks:**

**LAND DESCRIPTION CLARIFICATION**

THE POINT OF DIVERSION AND PLACE OF USE ARE LOCATED ON TRACT A IN GOVERNMENT LOT 7.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/17/98.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 6791 RECEIVED 07/22/2002.

OWNERSHIP UPDATE TYPE 608 # 6955 RECEIVED 09/19/2002.