

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 87225-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: EAST BRANCH RANCHES LLC
PO BOX 3111
BOZEMAN, MT 59772-3111

Priority Date: JULY 22, 1993 at 01:37 P.M.

Enforceable Priority Date: JULY 22, 1993 at 01:37 P.M.

Purpose (use): DOMESTIC
LAWN AND GARDEN
STOCK

Maximum Flow Rate: 20.00 GPM

Maximum Volume: 3.10 AC-FT

Maximum Acres: 0.50

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SE | 32 | 2N | 4E | GALLATIN |

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 100.00 FEET

Static Water Level: 10.00 FEET

Casing Diameter: 4.50 INCHES

Pump Size: 0.75 HP

Purpose (Use): DOMESTIC

Households: 1

Volume: 1.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SE | 32 | 2N | 4E | GALLATIN |

Purpose (Use): LAWN AND GARDEN

Volume: 1.25 AC-FT

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 0.50 | | SE | 32 | 2N | 4E | GALLATIN |

Total: 0.50

Purpose (Use): STOCK

Volume: 0.85 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SE | 32 | 2N | 4E | GALLATIN |

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

Remarks:

OWNERSHIP UPDATE RECEIVED

WATER RIGHT OWNERSHIP UPDATE RECEIVED 06/22/00.