

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41QJ 77630-00 EXEMPT NOTICE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** ANDREW E LEIGH  
7604 38TH CT SE  
LACEY, WA 98503-4804  
  
ROXANNA C LEIGH  
7604 38TH CT SE  
LACEY, WA 98503-4804

**Priority Date:** JUNE 1, 1927  
**Enforceable Priority Date:** JUNE 1, 1927

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 7.00 GPM

**Maximum Volume:** 1.50 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	5	NWSESW	32	16N	2W	LEWIS AND CLARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		5	NWSESW	32	16N	2W	LEWIS AND CLARK

**Geocodes/Valid:** 05-2554-32-3-01-01-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

77628-00 77630-00

**ASSOCIATED RIGHT**

THIS RIGHT IS SUPPLEMENTAL TO WATER RIGHT NO. 41QJ-E077628 WHICH MEANS THEY HAVE OVERLAPPING PLACES OF USE.

**EXEMPT NOTICE INFORMATION**

A PERSON EXEMPT FROM FILING IN THE ADJUDICATION PURSUANT TO § 85-2-222, MCA, AND WHO FILED A FORM 627 (NOTICE) WITH THE DNRC WAS THEREAFTER ABLE TO RECEIVE NOTIFICATION FROM THE DNRC OF PERMIT APPLICATIONS, CHANGE AUTHORIZATIONS, OR RESERVATIONS THAT MIGHT AFFECT THE OWNER'S EXEMPT OR OTHER WATER RIGHT(S). FILING OF THE NOTICE AND ACCEPTANCE BY THE DNRC DID NOT CONSTITUTE THE ESTABLISHMENT OF OR CONFIRM THE EXISTENCE OF A VALID EXISTING WATER RIGHT.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/03/94.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/23/98.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 37444 RECEIVED 01/23/2006.