

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 59696-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners:
LEN D BLANCHETTE
8100 LUPINE LN
BOZEMAN, MT 59715

SIENA C BLANCHETTE
8100 LUPINE LN
BOZEMAN, MT 59715

Priority Date: JUNE 14, 1985 at 02:23 P.M.
Enforceable Priority Date: JUNE 14, 1985 at 02:23 P.M.

Purpose (use): DOMESTIC

Maximum Flow Rate: 15.00 GPM

Maximum Volume: 1.50 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		S2NE	10	3S	5E	GALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Subdivision: ELDORADO COUNTRY ESTATES SUB TRACT/LOT: 10

Well Depth: 82.00 FEET

Static Water Level: 63.00 FEET

Casing Diameter: 6.00 INCHES

Purpose (Use): DOMESTIC

Households: 1

Volume: 1.50 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2NE	10	3S	5E	GALLATIN
Subdivision:		ELDORADO COUNTRY ESTATES SUB TRACT/LOT 10					

Geocodes/Valid: 06-0698-10-1-02-10-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/31/88.