54450

LPAGE 623

NOR

INSTRUCTIONS

Griginal and/or subsequent record used to evaluate the corner position.
Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated

corners.

Description of monument and accessories set to perpetuate the corner position.
Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.

Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
Fill in Cross Index & Section Diagram at bottom of sheet.

## **CERTIFIED CORNER RECORDATION**

Corner <u>S W Corner Section 36</u> T. <u>28 N</u> R. <u>40 E</u> P.M.M. <u>Valley</u> \_County

## GLO Record

Graded road, bears E and EW to W along grassy lane 39.40

The corner of sec. 1, 2, 35, 36 marked by the intersection of the center lines of graded roads E and S, extended to the P 1. The cor. falls in low brush at the outer edge of curve in road, 40.11 At the corner point, Set an iron post, 3 ft. long 3 ins. diam. 32 ins. in the ground, with brass cap mkd. moon plon

128N R40E				
S	35		36	
S	2	S	1	
T27N				
	194	16		

Bury a broken glass jar in hole at base of iron post.

## Evidence Found

The brass cap iron post marked as stated found.

BC INS PLACE 2 (FLUSH W/) GROUND	CERTIFICATION I, D. C. Beckman certify the information shown herein is true and correct. Signature Ground Party Chief Signature Ground Party Chief C. Beckman A certify that this Corner Record correctly represents work performed by the or under my direction in compliance with the "Corner "Recordation Act" (70-22-101, et seq., M.C.A.)		
BECKIMA BECKIMA BECKIMA 889ES	C. <u>Signature of Surveyor &amp; Seal</u> <u>Signature of Surveyor &amp; Seal</u> <u>Date: 3/23/84</u> <u>Reg. No.</u> <u>889 ES</u>		
SKETCH OF CORNER   State of Montana     Office of Clerk and Recorder, County of   State of Montana   State of Montana			
record" was filed for record on16th day of JULY, 1984 at 4 P.M.			
was noted on the cross-index plat and is assigned page No. $\frac{623}{2}$ , in			
book No. <u>1 of Corner Reco</u> rds FEE: DH CountyOffic	This as		
Adopted July 1, 1981, Montana Board of Professional Eng	<u>, 28N R. 40E</u> рмм <b>Л •</b> - corner this sheet gineers & Land Surveyors		