

61- 379400

Refer to the Certificate of Survey filed in conjunction with this corner recordation for ties to adjacent section controlling corners in the area.

| 7 | | CERTIFICATION | |
|--|--|---|---|
| | | <u>, Thomas E. Sta</u> | |
| SHITH SURVEY | | certify the information shown bereinets true and correct | |
| | Broken Leg Road | Signature G 1. <u>S. R. Smith</u> | round Party Chief |
| $\frac{\gamma_4 \frac{56}{57}}{1996}$ | 562.00 [°] W → 29.56 [°] ≥ 010 010 010 010 | certify that this Cornar Reco performed by me or dinder in the "Corner Recordation Act" Signature of | rd correctle Tebresents work my dihermon in compliance with (70-22-101, etdsec, MCA) Martin Cart |
| SRS 47405 """ SKETCH OI | F CORNER | Dete: <u>12/31/96</u> Reg. Employer: <u>Smith Surv</u> | 4 4 4 0 S |
| Office of Clerk and Recorder, County of This "corner | | | |
| record" was filed for record on | JAN 17 1997 at 11:0 | O AM | Sec. 7 |
| was noted on the cross-index pla | at and is . 379400 | , in | |
| 0-2094 | RUTH E. HODGES | | |
| \sim · · | County Official | | |
| Judy munig dep | Cross Index No. <u>E-3</u> T. <u>26</u> | <u>N</u> . <u>18</u> <i>W</i> рмм | |
| Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors | | | |
| TIC | | | Corner this sheet |