CERTIFIED LAND CORNER RECORDATION 61- 255246

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DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)

- FOUND: The original stone as marked in the original notes. The corner was apparently found and used for boundary control on the "Black Lake" timber sale here. There are three bearing trees remaining. The only live bearing tree is the section eight tree, which is heavily mistle toed.
- ORIGENAL RECORD: Set a trap rock, 18x10x6 inches, 12 inches in the ground, for the corner of Sections 5, 6, 7 and 8 marked with 5 notches on south and east edge from which a tamarack, 24 inches dia. bears N15°45'E., 76 links dist., marked T24NR21WS5 BT. A fir, 16 ins. diam. bears S21°30'E. 70 lks distant marked T24NR21W S8 BT.
 - A fir, 6 ins. diam., bears S12°W., 90 links distant, marked T24N R21W & 7BT. A fir, 14 ins. diameter, bears N64°15'W., 40 links distant marked T24NR21W S6BT.

DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED 28 199 TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER: Date of work: old Tag e gires * A free has fallen over corner. SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED'IN THIS SURVEY. (MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.) 16" Douglas Fir 5 Stump (\circ) 18" Western Lartch stump N Tagged sé , Tagged 113 N 49.5 No Scale Stone Burned Stump 8 Possible BT 24" Green Douglas Fix Tagged DIAGRAM OF CORNER: Surveyor's Seal certify that the information shown herein is true and correct Signature of Ground Party Chief I, Christopher Balstad Jr. certify that I have carefully performed or reviewed the work done on the disgrammed corner as reported on this recordation form and approve the same. = Corner recorded on the sha Balita utsplus Signature of Surveyor 3322 S Registration Number Office of Clerk and Recorder, County of Lake, State OF Montana This "corner record" was filed for record on the 10th day of June 1980, was noted on the cross-index plat a 255246 ETHEL M. HARDING, CLERK & RECORDER By: Porome Gounty Official Deputy Index No. 5 T. 24N R. 21W Microfile No.____, in book No. C-1042 Cross Index No. Form 125 - 45227