61- 372255

INSTRUCTIONS

 Original and/or subsequent record used to evaluate the corner position.
Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.

Description of monument and accessories set to perpetuate the corner position.
Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, lopography ties, position of accessories, etc.

Certification must be signed and scaled by Land Surveyor registered in the State of Montana.
Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

<u>Section 17</u> T. <u>23N.</u> R. <u>20W.</u> P.M.M. Corner <u>S.E. Sec. Cor.</u> LAKE __County

RECORD: from G.L.O. Field Book 4599, page 9, surveyed April 1905

Falls on a slate stone, 12"x 12"x 6" above ground, marked with 3 notches on so. and 4 notches on east edge, cut a "+" in the top of stone. No BT's within limits.

Noted as being found on numerous COS's and subdivision plats.

FOUND: Stone 12" x 20" x 6" out of ground with notches.

SET: 5/8" rebar & cap (7681S), 0.49" south of found stone, set a concrete nail in "+" in top of stone. Raised mound of stone around corner.

No bearing trees within limits.

REFERENCE C.O.S. _ 5/49

| | | W.D.N.T.A.N.Y |
|--|---|--|
| FND. STONE SET CONCRETE NAIL IN CENTER OF STONE SOUTH- 0.49 | | CERTIFICATION DANIEL P. I. <u>Daniel P. Brien</u> Signature Ground Party Chief. Stream Certify the information shown herein 19 true and 76621S Signature Ground Party Chief. Stream Signature Ground Party Chief. Stream Certify that this Corner Record correctly represents work performed by me 69 under my direction in compliance with the "Corner Recordation Act" (10 P. 101, et seq. M.C.A.) Signature of Surveyor & Seal Date: <u>8/14/95</u> Reg. No. <u>7681S</u> |
| SKETCH OF CORNER | | Employer: HERSMAN LAND SURVEY |
| Office of Clerk and Record record'' was filed for record | | Sec. /7 S:37 A.M. |
| was noted on the cross-Ind 1-700 by Ticki Re | ex plat and is assigned 37225 Rut County Offici | 5 |
| Adopte | ed July 1, 1981, Montana Board of Professional Eng | gineers a surs |