| INSTRUCTIONS |  |
|--------------|--|
|              |  |

1. e anal and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated

corners.

3. Description of monument and accessories set to perpetuate the corner position.

4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking,

topography ties, position of accessories, etc. 5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

Corner: Section Corner 20,21,28 & 29 T. 20N R. 26W P.M.M. Sanders County

3 1/2" aluminum cap, marked as per sketch.

ORIGINAL RECORD (1886):

Set a post at the left bank of a slough.

EVIDENCE FOUND:

PERPETUATION:

Placed a MARLS tag on a Cottonwood, 40 ins. diam., bearing S32°E, 35.1 feet.

I

CERTIFICATION

|  | CERTIFICATION  |
|--|--|
|  | I, Kevin Williams  |
|  | certify the information shown herein is true at d correct.   |
| // Channel   | Nen - Intela   |
|  | for Walk   |
| $\mathbb{N}$   | Signature Ground Party Chief                                 |
|  | ,  |
|  | I, Glenn R. Howard   |
| 00N R22  | certify that this Corner Record correctly represents work    |
| Gravel Road - A Stall  | performed by me or under my direction in compliance with the |
|  | "Corner Recordation Act" (70-22-101, et and M.C.A.)          |
| 20 21 x (Sectric Feerle  | GLENN R.   |
|  | Kom K. Howard, HOWARD *                                      |
| Tue of Fill Fence  | Signature of Surveyor & Seal 8376 S                          |
|  |  |
| 1986 ST SJZE MARLS   | Date: 9-20-96 Reg. No. 837655 AEGISTER                       |
| RRFN 27345 35.1' The tag on  | E O CURVE WIT  |
| 532 E + tag on<br>35.1' + 6"+ Cottonwood                                 | Employer: Druyvestein Johnson & An eson U RVE                |
| SKETCH OF CORNER   |  |
|  |  |
| $\leq$ $\land$   | Sec.28   |
| Office of Clerk and Recorder, County of                                  | This "corner   |
|  |  |
| record" was filed for record on Sept. 26, 1996 at. 2:0                   | Man  |
|  |  |
| was noted on the cross index plat and is assigned page No.               | in   |
|  |  |
| book No. 4 358 Talie Wollaton, Bui Renill                                |  |
|  | · month  |
| County Official  |  |
|  |  |
| $V \supset \int Q$ Cross Index No. <u>R-9</u> T. <u>20N</u> R. <u>26</u> | WPMM   |
| ι,   |  |
|  | •- corner this sheet   |
| Adopted July 1, 1981, Montana Board of Professional Engine               | eers & Land Surveyors  |
| 223334   |  |
|  |  |