INSTRUCTIONS 1 Original and/or subsequen d used to evaluate the corner position 2. Description of evidence fai ote discrepancies in the record, state method of establishing lo .bliterated 402365 comers 3. Description of monument and accessories set to perpetuate the corner position Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc. ertification must be signed and sealed by Land Surveyor registered in the State of Montana. 6. Fill in Cross Index & Section Diagram at bottom of sheet **CERTIFIED CORNER RECORDATION** T. <u>18N</u> Corner: 1/4 Section Corner 2 & 11 R. 20W P.M.M. Lake County **ORIGINAL RECORD:** (1904 G.L.O.) Set a limestone, 13x8x7 ins., 9 ins. in the ground marked 1/4 on N. face; from which: An aspen, 6 ins. diam., bears S50%°E, 37 lks. dist., marked "1/4 S11 BT" An aspen, 5 ins. diam., bears N51¹/₄°E, 51 lks. dist., marked "1/4 S2 BT" SUBSEQUENT RECORD: None. Found a 12"x9"x7" limestone with "1/4" marked on the N. face. **EVIDENCE FOUND:** PERPETUATION: Set a 3 1/4" MDT aluminum cap on a 30" aluminum pipe in the position of the stone, with the stone buried alongside. The cap is marked as shown in the sketch. From which; A fence angle post bears North, 10.6' distant; with a MARLS tag An apple tree bears N62°W, 10.5' distant; with a MARLS tag Apple Tree N62.W 10.5 0.9± 35' CERTIFICATION Kurt Luebke (13237 LSI) L MONTANA certify the information shown herein is true and correct. OP ATE the T18N R20W Signature Ground Party Chief ansun I, <u>Glenn R. Howard</u> certify that this Corner Record correctly represents work performed 52 by me or under my direction in compliance with the "Corner et seq., M.C.A. Recordation Act" (70-22-101 GLENN R. HOWARD HOWARD 8376S forval ╶╆ 8376 S 1999 Signature of Sulvey TRAN Date: 8-31-99 Reg. No. 8376 S CENSE WALLAN! Employer: DI&A, P.C SKETCH OF CORNER ake Sec. 11 Office of Clerk and Recorder, County of . This "corner 1:39 1 1999 DM record" was filed for record on SEP 402365 was noted on the cross index plat and is assigned page No. . in **RUTH E. HODGES** book No. County Official C 2270 Cross Index No. <u>E-19</u> T. <u>18N</u> R. <u>20W</u> PMM nc •- corner this sheet Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors