INSTRUCTIONS

364195

61

Original and/or subsequent record used to evaluate the corner position.
Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated

corners. 3. Description of monument and accessories set to perpetuate the corner position. 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc. 5. Contribution must be stored and could be load Support registered in the State of Montene

1

Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

| Corner | TR | P.M | И.М | County |
|--------------------|------|------|-------|--------|
| 1/4 Section 3 & 10 | 18N. | 19N. | Lake, | |

Original Record: Resurvey of the line between Sections 3 and 10 T.18 N., R.19W June 5, 1920 Set a sandstone 24"*8"*6" 18" in the ground marked 1/4 on North face from which a Pine 6" dbh bears N 78 30'E 36 links. Marked

1/4 S 3 BT. A Pine 56' dbh bears S 11 30'W 110 links. Marked 1/4 S 10 BT.

Found : I find no evidence of the south BT'. The found 1/4 stone is well set, marked 1/4 on the North face. The section 3 BT is alive and well, I didnot remove the face, and it appears to have been damaged by fire. The record bearing and distance checks very well. A BIA location tag, is hanging on by one nail-- set by PMC in 9/13/73.

| 1 | CERTIFICATION |
|--|---|
| SCALE SC | I. certify the information shown herein is true and correct. Signature Ground Party Chief I. CHRISTOPHER BALSTAD JR certify that this Corner Record dorregily represents work performed by me or under my direction is compliance with the "Corner Recordation Act" (70-22-101, BLSEG, M.C.A.) Signature of Surveyor & Seal Date: 1/12/95 Reg. No. 33322'S |
| SKETCH OF CORNER | Employer: |
| Office of Clerk and Recorder, County of record" was filed for record on MAR 01 '95 <u>GT</u> 11:07 | This "corner Sec. 3 |
| was noted on the cross-index plat and is assigned $\frac{1}{2}$ $\frac{1}{2}$ $\frac{3}{2}$ | 64195, in |
| N-C Cross Index No. <u>E15</u> T. | /BN R. /DW PMM • - corner this sheet |
| Adopted July 1, 1981, Montana Board of Professional Eng | gineers & Land Surveyors |