INSTRUCTIONS

Original and/or subsequent record used to evaluate the corner position.
Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.

Description of monument and accessories set to perpetuate the corner position.
Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.

Corner \_\_\_\_ 1/4 Sec. 16 & 17

Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
Fill in Cross Index & Section Diagram at bottom of sheet.

	CERTIFICATION
18"X10"X8" STONE	I. Dennis W-Hartmans
	certify the information shown herein is true and correct.
\S \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Signature Ground Party office TA
%	certify that this Corner Record correctly represents work performed by me or under my direction tax compliance with the "Corner
	Recordation Act" (70-22-101, or see CATAAGREGORY S.
Kar 16" FIR	Signature of Surgeyor's Seal4124S Date: 1/8/92 Reg. No. 41248
SKETCH OF CORNER	Date: 1/8/92 Reg. No. 412-3 FG/STERED
	Sec
Office of Clerk and Recorder, County of	This "corner
record'' was filed for record on $\frac{1992}{1992}$ $\frac{4:06}{1992}$	
was noted on the cross-index plat and is assigned page No	, in
book No Shirley Mancini	By C. Demman
74162 County C	DILIACIAI
Cross Index No. <u>L9</u> Adopted July 1, 1981, Montana Board of Professiona	T. LTN R. ZTW PMM - Corner this sheet
Auopicu Jury 1, 1361, Montana Board of Professiona	i Engineers & Land Surveyors

Record: Set a sandstone 18x10x8 ins. 12 ins, in the ground for 1/4 sec. cor.,

marked 1/4 on W face from which

A fir 6 ins. dia. bears S 67-1/2°E 20 lks. dist. marked 1/4 S.B.T.

A pine 32 ins. dia. bears S 48-1/2°W 38 lks. dist. marked 1/4 S.B.T.

Found: A 18"x10"x8" stone scribed 1/4 on W face from which:

A 16" Fir, blazed and bearing B.T. tag dated 5/79 by Warren bears S 35°E°33.70'

74162 CERTIFIED CORNER RECORDATION

T. <u>17 N</u> R. <u>27 W</u> P.M.M. <u>Mineral</u> County