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INSTRUCTIONS

Original and/or scase Description of evident ent record used to evaluate the corner position. found, note discrepancies in the record, state method of establishing lost or obliterated rners.

3. Description of monument and ad ccessories set to perpetuate the corner position.

bescription of informent and accessories set to perpetuate the corner position.
Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner <u>#94 SW Corner Section 35</u> _ T. <u>16 N</u> R. <u>12 E</u> P.M.M. Judith Basin

80 chains "set a sandstone 15 x 8 x 7 ins. 10 ins in the ground RECORD: for corner to Sec's. 2. 3. 34 & 35 Marked with - 2 notches on E. and 4 notches on W. edges and raised a mound of stone alongside."

FOUND:

Depression in ground at intersection of old destroyed fence with rocks shrewn around the area. No evidence of marked stone. An old road runs to the East.

METHOD:

I reestablish the section corner of the apparent intersection of the old destroyed fences and in line with the center of the road to the East.

SET:

A $3\frac{1}{4}$ inch diameter aluminum cap riveted to a 30 inch flared aluminum tube $2\frac{1}{2}$ inches in diameter and marked as shown and place a steel survey marker post alongside. (Cap is 6" out of the ground)

ACCESSORIES: The $\frac{1}{4}$ corners to the North and to the East are as follows: N. 00° 58' 46" W., - 2,720.40 feet N. 89° 36' 29" E., - 2,651.52 feet



CERTIFICATION

County



SKETCH OF CORNER

Office of Clerk and Recorder, County of _____Judith Basin_____

Signature Gr	ound Party Chief
Gerald S.	•
by me or under by direction Recordation Act" (70-22-101, et	orrectly represents work perform In compliance with the "Corn seq., M.D.A.) Surveyor & Seal
Date: 2-23-89 Reg. No	•
Employer:Self	
This ''corner	Sec. 3.5

record" was filed for record on the _____ November 20_____ was noted on the cross-index plat and is assigned page No. , in book No. ______ File No. 461 County Officia Cross Index No. Z-17 T. 16N R. 12E PMM

