| INSTITUCTIONS INSTITUCTIONS A Original and/or subsequent record used to evaluate the corner position. 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners. 3. Description of monument and accessories set to perpetunte the corner position. 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography lies, position of accessories, etc. 5. Certification must be signed and scaled by Land Surveyor registered in the State of Montann. 6. Fill in Cross Index & Section Diagram at bottom of sheet. | | |
|--|--|--|
| CERTIFIED CORNER RECORDATION | | |
| Corner <u>SEC. COR. 7 & 18</u> 12 & 13 4 N | R. <u>10 W</u> P.M.M. <u>DEER LODGE</u> County 11 W | |

ORIGINAL RECORD - GLO AUGUST 1869

Set corner to Sections 7, 18, 12, 13 a post in mound of earth with pits marked stone as per instructions.

Also: refer to field notes dated 1891, Book 2476 for a reference tie.

EVIDENCE FOUND: None

PERPETUATION:

Set 5/8" rebar with 2" aluminum cap marked Howard 8376 S (see sketch) at single proportionate distance. Set a steel fence post near monument.

Refer to Parcel "G" minor subdivision on file at the Clerk and Recorder's Office, Deer Lodge County Courthouse. Document #C.O.S. 193-B.

| 4 ¹¹ S 12 S7 S 13 S 18 1994 1994 1994 1994 1994 | CERTIFICATION 1. JAMES NELSON certify the laformation shown herein is true and correct. CMMC Signature Ground Faith Given North Correct Signature Ground Faith Given North Correct GLENN R. HOWARD Certify that this Corner Record contectly correctly work for formed by ne or under my direction is compliance with faith "Correct Recordition Act" (70-22-10), cf son, MLA.) 8376 S Signature of Survey of Scale GISTERCO Only The Survey of Scale GISTERCO Date: 7-70-94 Heg. No. 8376 D SURVE |
|--|--|
| SKETCH OF CORNER | Employer: DJ&A ENGINEERS |
| Office of Clerk and Recorder, County of Deen Lodg record'' was filed for record on Quepu At 199 | <u> </u> |
| was noted on the cross-index plat and is assigned page No. 340 , in $+-+-+++++++++++$ | |
| book No. <u>2</u> <u>Millicia</u> <u>Anderson - Deputit</u> | |
| . Cross Index No. $\frac{J-1}{J-25}$ T. Adopted July 1 1981 Montana Board of Preference Fin | |