	\cap					\cap		
1 2. L. jie	nd/or subseque .co	and used to e	valuate the co	UCTIONS		- V		
3. Descriptio	m of evidence found,	ecessories s	el lo perpetus	te the comer -	millon		rated	
v. sketch of topography (corner, show all perti- ies, position of access	neni data w] tories, etc.	uch can best l	e shown in a	sketch example	-		
6. Fill in Cro	on must be signed an as Index & Section D	hingram at be	uom of sheet	r registered in	the State of Mo	onlana.		
CERTIFIED CORNER RECORDATION								
Corner: 1/4 Section Corner 14			4N		10W	P.M.M.		0
							Louge	County
ORIGINAL RECORD (1869):	Sat a post in		- C - 1	•.• •				
		a mound	of earth	with pits,	charred sta	ke as per inst	ructions.	
EVIDENCE FOUND:	None.							
PERPETUATION:	section conne	ла, ассци	JII ZJ. I S	et a 5/8" y	(24 [°] rebar	with a 2 1/2"	een the Northwest a aluminum cap mar	nd Northeast ked as shown in
	me sketch. 1	placed a	MARLS	tag on a i	fence post b	beside the alu	minum cap.	
k								
N								
	N 8	'9° 20' 4	12"6	5271	((E)			
15 + 14 2		\$ 870	45'W	5257	. 56 (F) . 56 (FLO,	,— —	- ~ 14	. 13
	660.78' (s) 628.78' (GLO)				2660	78'(5)		
LL [' LS				7		8.78'(610)	23 /	2.4
Found 21/2" Alum marked Huward 8	up			Set	- 212" A	lunsinum d As		
marked Howard 8	376 5			Cap	Marke	AS	(fou Ma	.1 (1/2" Alum cy -Ked 1888 ES.
				rer	JKelch		,	1960 1999 CO.
			<u>.</u>		<u> </u>			
				Toe		Brad Sturde	CERTIFICATION	
1	P				certify th	ic information sh	own herein is true and co	orrect.
X KN	164	\backslash				Dral Sig	nature Ground Party Chi	
	14		+ 10	Dite	I,	<u>Glenn R. H</u>		
14.	23	-	270	->	certify the by me or	ai this Comer Re	cord correctly represent	wose performed
	1997	/			Recordat	lon 4st" (70-22-	101, et seq. MAN	T
HowAR	0 8376	/				enn A. Sig	nature of Surgeyon & Se	CENN R.
					Date: 6	<u>-19-97</u> R	g. No. 83765	8376 S
							Johnson &	REGISTERED O UNIT
SKETC		ER 		_				CONTRACTOR OF THE OF TH
Office of Clerk and Recorder, Cou	ntvof Deer	: Lodo	re –	 Th	ie #200	S	lec.23	
record" was filed for record on					is "corner	Г		
				11.7.1				
was noted on the cross index plat a	Ki	\sim		444	, in			
book No	Darbara		- Yau	ghn,	<u>DEPU</u> T	r.f		
			ity Office			· .	••••••	
	Cross Index No.	<u>N-19</u>	т. <u>4</u>	<u>N</u> r. <u>10</u>	<u>W</u> PMM	L		

- corner this sheet Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors