## CERTIFIED CORNER RECORDATION

Corner Corner commo	n to Sections 17,18,1	<u>19 &amp; 20</u> T. <u>1</u>	<u>s R. 33 E</u> P.M.M.	Big Horn	County		
to si	ecs. 17. 18. 19. and .		sq. with marked stone 12 ins	. in the ground	for cor.		
	S. S17 on NE. 3 E. S20 on SE. S19 on SW. and						
with	S18 on NW face		dug pits 18 x 18 x 12 ins. in	each sec. 5 1,	/2 ft.		
dist. SUBSEQUENT RECORD:			igh. 4 $1/2$ ft. base around po		(		
SUBSEQUENT RECORD.	17, 18, 19, and 20,	marked with 3 no	x 10 x 4 ins., 11 ins. in the otches on S., and 5 notches o t. dist., and raised a mound o	on E. edges: di	g pits 18		
SUBSEQUENT RECORD:	set in the 1905 re-	establishment, a f the ground, at	f,secs. 17, 18, 19, and 20, m sandstone, 17x12x4 ins. dimly the corner of an intersection	marked, buried	6 ins.		
	mkd		ins. diam., 34 ins. in the gro ost with a copper wire ring, 1		s cap		
	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	ns. diam. and bur f the iron post from which in iron post, 28 in ns. in the ground,	y the corner stone on the W. ns. long, 2 1/2 ins. diam., se for a reference monument, b	side t 24 bears			
	S		dist., with brass cap mkd. 950 and an arrow pointing	Sec. 18 5	,935 Sec.	17	
		nce monument, be S20 RM 56.0 FT	diam., set 24 ins. in the ears S45E., 56.0 ft. dist., 1950 and an arrow				
EVIDENCE:	Found brass cap as below west edge of		equent record, 1 1/2 feet	3			
- PERPETUATIO		,		Sec. 19		20	
* Anone	N	Section corner fo	und	~			
Ц					×		
NOT TO SCALE			CERTIFICATION				
EDCE OF	<u>CE</u>		I, certify the information shown	herein is true an	nd correct.		
GRAV	<u>ENTERLINE OUNTY ROAD</u>			Signature Ground Party Chief			
			I, J.T. Essex certify that this Corner Report	correctly repres			
ROAD			the "Corner Recordation At" f	No.14184 LS	ALL A.)		
			Date: June 2007 Reg. N	0/4/L LAND			
SKETC	H OF CORNER		Employer: Interstate Engine				
Office of Clerk and Re			This "corner				
record" was filed for r				Sec.	20		
was noted on the cros	s-index plat and is	s assigned page	No, in				
book No.		2 Chounty Off	licial mark				
	Cross Index N	No. <u>N5</u> – _	<u>TIS R33E</u> P.M.M.				
Adopted July 1, 198	1, Montana Board o		ngineers & Land Surveyors				
		STATE OF MONT County of Big Ho The within instru- at Hardin, Monte	orn prent_was filed in_my office	corner	this sheet		
	1	BY MA	, Deputy				